



Leicester  
City Council

**MEETING OF THE ECONOMIC DEVELOPMENT, TRANSPORT AND  
CLIMATE EMERGENCY SCRUTINY COMMISSION**

**DATE: WEDNESDAY, 27 AUGUST 2025**

**TIME: 5:30 pm**

**PLACE: Meeting Room G.01, Ground Floor, City Hall, 115 Charles  
Street, Leicester, LE1 1FZ**

**Members of the Committee**

Councillor Waddington (Chair)

Councillor Cassidy (Vice-Chair)

Councillors Bonham, Clarke, O'Neill, Osman, Porter and Rae Bhatia

Members of the Committee are invited to attend the above meeting to consider the items of business listed overleaf.

For Monitoring Officer

**Officer contacts:**

**Ed Brown (Governance Services) [Edmund.Brown@leicester.gov.uk](mailto:Edmund.Brown@leicester.gov.uk) and Julie Bryant (Governance  
Services) and Governance Services (Governance Services) [Governance@leicester.gov.uk](mailto:Governance@leicester.gov.uk)  
e-mail: [committees@leicester.gov.uk](mailto:committees@leicester.gov.uk)**

**Leicester City Council, City Hall, 3rd Floor Granby Wing, 115 Charles Street, Leicester, LE1 1FZ**

## Information for members of the public

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You have the right to attend formal meetings such as full Council, committee meetings, City Mayor & Executive Public Briefing and Scrutiny Commissions and see copies of agendas and minutes. On occasion however, meetings may, for reasons set out in law, need to consider some items in private.

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- ✓ to respect the right of others to view and hear debates without interruption;
- ✓ to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they may be filmed and respect any requests to not be filmed.

### Further information

If you have any queries about any of the above or the business to be discussed, please contact:

**Ed Brown (Governance Services)** [Edmund.Brown@leicester.gov.uk](mailto:Edmund.Brown@leicester.gov.uk) and **Julie Bryant (Governance Services)** [Governance@leicester.gov.uk](mailto:Governance@leicester.gov.uk)  
e-mail: [committees@leicester.gov.uk](mailto:committees@leicester.gov.uk)  
Leicester City Council, City Hall, 3rd Floor Granby Wing, 115 Charles Street, Leicester, LE1 1FZ

For Press Enquiries - please phone the **Communications Unit on 0116 454 4151**.

## **PUBLIC SESSION**

### **AGENDA**

#### **NOTE:**

#### **FIRE / EMERGENCY EVACUATION**

If the emergency alarm sounds, you must evacuate the building immediately by the nearest available fire exit and proceed to the area outside the Ramada Encore Hotel on Charles Street as directed by Democratic Services staff. Further instructions will then be given.

#### **1. WELCOME AND APOLOGIES FOR ABSENCE**

To issue a welcome to those present, and to confirm if there are any apologies for absence.

#### **2. DECLARATIONS OF INTEREST**

Members are asked to declare any interests they may have in the business to be discussed on the agenda.

#### **3. MINUTES OF THE PREVIOUS MEETING**

**Appendix A**

The minutes of the meeting of the Economic Development, Transport and Climate Emergency Scrutiny Commission held on Wednesday 25<sup>th</sup> June have been circulated, and Members will be asked to confirm them as a correct record.

#### **4. CHAIR'S ANNOUNCEMENTS**

The Chair is invited to make any announcements as they see fit.

#### **5. QUESTIONS, REPRESENTATIONS AND STATEMENTS OF CASE**

#### **6. PETITIONS**

Any petitions received in accordance with Council procedures will be reported.

#### **7. MARKET PLACE - VERBAL UPDATE**

The Director of Tourism, Culture and Economy gives a verbal update on the Market Place.

**8. UPDATE ON LEICESTER AND LEICESTERSHIRE  
BUSINESS AND SKILLS PARTNERSHIP**

**Appendix B**

The Director of Tourism, Culture and Economy submits a report updating the Scrutiny Commission on the development and delivery of the Business and Skills Partnership for Leicester and Leicestershire.

**9. GET LLR WORKING PLAN**

**Appendix C**

The Director of Tourism, Culture and Economy submits a report providing an overview of the development of a Get Leicester, Leicestershire and Rutland Working Plan.

**10. UPDATE ON WORKSPACES CAPITAL FUNDING**

The Director of Tourism, Culture and Economy gives a presentation to update the commission on Workspaces and Capital Funding.

**11. WORK PROGRAMME**

**Appendix D**

Members of the Commission will be asked to consider the work programme and make suggestions for additional items as it considers necessary.

**12. ANY OTHER BUSINESS**